

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL NO 6
2	AFFILIATION NO.(IF APPLICABLE)	1130234
3	SCHOOL CODE (IF APPLICABLE)	34103
4	COMPLETE ADDRESS WITH PIN CODE	ATOMIC ENERGY CENTRAL SCHOOL NO6, WESTERNSECTOR, ANUSHAKTINAGAR, MUMBAI, 400094, MUMBAI , MAHARASHTRA - 400094
5	PRINCIPAL NAME	RAMDAS VASUDEVAN
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	aecsmum06@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	25511924

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.aecsmum6.ac.in/documents/AFFILIATION.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.aecsmum6.ac.in/DOCUMENTS/Society%20Regn%20Certificate.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.aecsmum6.ac.in/documents/NOC%20CERTIFICATE.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.aecsmum6.ac.in/htmlpages/RECOGNITION%20CERTIFICATE.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.aecsmum6.ac.in/documents/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.aecsmum6.ac.in/documents/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.aecsmum6.ac.in/documents/DEO%20signed%20F.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.aecsmum6.ac.in/DOCUMENTS/Water%20Testing%20Report.PDF
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.aecsmum6.ac.in/htmlpages/FeeStructure.html
2	ANNUAL ACADEMIC CALENDER	https://www.aecsmum6.ac.in/htmlpages/Calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.aecsmum6.ac.in/htmlpages/management.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.aecsmum6.ac.in/images/Aecs6Docs/SaC.JPeG
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.aecsmum6.ac.in/htmlpages/Results.htm

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAMDAS VASUDEVAN
2	TOTAL NO. OF TEACHERS	33
	PGT	0
	TGT	15
	PRT	14
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Mr. Satyawar Lokhande
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nil Visiting Counsellor once a month

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	72	97.29	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10027
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 16
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 31
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=GVdZwhWDmhU